

BEST AVAILABLE COPY

RECEIVED
CENTRAL FAX CENTER

JAN 24 2007

PTO/SB/87 (08-03)

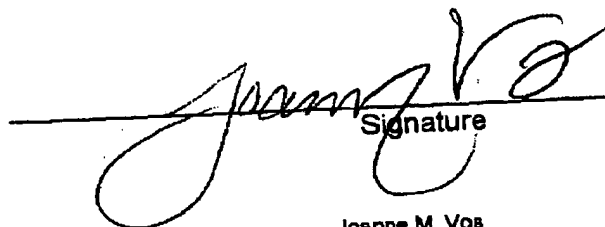
Approved for use through 07/31/2008. OMB 0651-0031
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number.

Certificate of Transmission under 37 CFR 1.8

I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office

January 24, 2007
on _____
Date


Signature

Joanne M. Vos

Typed or printed name of person signing Certificate

In Re U.S. Patent Application Serial No. 10/817,074
Title: Recyclable Dry Particle Based Adhesive Electrode and Methods of Making Same
Filing Date: April 2, 2004
Attorney Docket No. 356-023-USP

Note: Each paper must have its own certificate of transmission, or this certificate must identify each submitted paper.

COMMISSIONER FOR PATENTS
PTO Fax Number: 571-273-8300
FROM: Thomas J. Osborne, Jr./Reg. No. 39,796

Transmitted herewith are:
Fax Transmittal Cover Sheet (1 page); and
Notice of Related Co-Pending Applications (2 pages).

Total Pages in Transmission: 3

Please notify us immediately (720-377-0773) if there is a problem with receipt of this fax.

This collection of information is required by 37 CFR 1.8. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 36 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 1.8 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

RECEIVED
CENTRAL FAX CENTER

Attorney Docket No. 356-023-USP
 Via Facsimile

JAN 24 2007

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re the Application of:

Applicant	: Porter Mitchell	Confirmation No: 4971
Appln. No.	: 10/817,074	Group Art Unit: 2831
Filed	: April 2, 2004	Examiner: Thomas, Eric W.
Title	: RECYCLABLE DRY PARTICLE BASED ADHESIVE ELECTRODE AND METHODS OF MAKING SAME	Docket No.: 356-023-USP

NOTICE OF RELATED CO-PENDING APPLICATIONS

Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

Sir:

Applicant submits the following notification of related co-pending applications for the Examiner's information and review with regard to the ongoing prosecution of the referenced patent application.

U.S. Application Serial No.	Filing Date	First Named Inventor
10/817,074	04-02-2004	Porter Mitchell
10/817,589	04-02-2004	Linda Zhong
10/817,590	04-02-2004	Linda Zhong
10/817,700	04-02-2004	Porter Mitchell
10/817,701	04-02-2004	Porter Mitchell
10/817,702	04-02-2004	Xiaomei Xi
10/900,630	07-28-2004	Porter Mitchell
10/900,824	07-28-2004	Porter Mitchell
10/916,936	08-12-2004	Porter Mitchell

Attorney Docket No. 356-023-USP
Via Facsimile

U.S. Application Serial No.	Filing Date	First Named Inventor
10/974,091	10-27-2004	Porter Mitchell
11/116,882	04-27-2005	Porter Mitchell
11/176,137	07-06-2005	Linda Zhong
11/251,174	10-14-2005	Bin Zou
11/251,175	10-14-2005	Porter Mitchell
11/251,388	10-14-2005	Porter Mitchell
11/251,390	10-14-2005	Linda Zhong
11/251,408	10-14-2005	Porter Mitchell
11/251,454	10-14-2005	Porter Mitchell
11/251,512	10-14-2005	Linda Zhong
11/487,914	07-17-2006	Porter Mitchell

Date: January 24, 2007

Respectfully submitted,



Thomas J. Osborne, Jr.
Registration No. 39,796
Attorney for Applicant
USPTO Customer No. 59542

HENSLEY KIM & EDGINGTON, LLC
1660 Lincoln Street, Suite 3050
Denver, Colorado 80264
Tel: 720-377-0770
Fax: 720-377-0777